

UNOFFICIAL COPY 00468077

4228/0066 92 001 Page 1 of 2
2000-06-23 12:13:28
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4918682
Commitment# 9009266

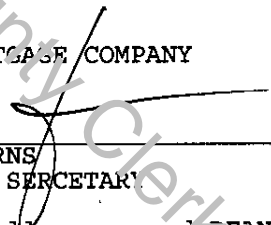
For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 1/29/99, Executed by: RICHARD G TROHMAN & CATHERINE M TROHMAN Mortgagor as per MORTGAGE recorded as Instrument No. 99123796 on 2/05/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 05202170150000. COOK COUNTY TAX COLLECTOR Original Mortgage \$61,000.00 458 LINDEN ST, WINNETKA, IL 60094


(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

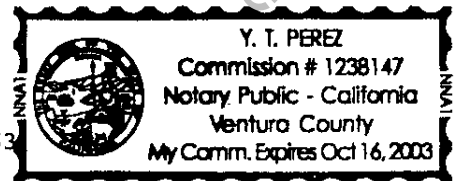
Dated: 5/26/00
State of California
County of Ventura

By 
DEANNA BURNS
ASSISTANT SERCETARY

On 5/26/00 before me, Y.T. PEREZ, personally appeared DEANNA BURNS ASSISTANT SERCETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature 
Y.T. PEREZ

Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748



5-7
PZ
NA
My
Jtk

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

ORDER NO.: IL9809922

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 60 FEET OF THE SOUTH 127 FEET OF BLOCK 35 (EXCLUDING STREETS) IN WINNETKA BEING CHARLES E. PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AND THE WEST 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.