

UNOFFICIAL COPY

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422/0072 92 001 Page 1 of 2

2000-06-23 12:20:12

Cook County Recorder

23.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



00468083

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 5605273
Commitment# 487827

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 2/12/99, Executed by: Colleen M. Mulcahy Mortgage as per MORTGAGE recorded as Instrument No. 99177800 on 2/23/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17084430350000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$190,000.00
26 NORTH MAY STREET #321, CHICAGO, IL 60607

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 5/26/00
State of California
County of Ventura

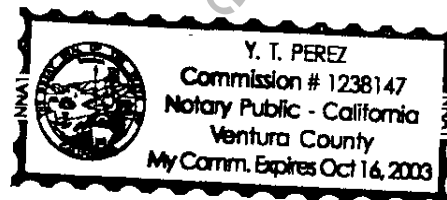
By _____
DEANNA BURNS
ASSISTANT SECRETARY

On 5/26/00 before me, Y.T. PEREZ, personally appeared DEANNA BURNS ASSISTANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

Y.T. Perez
Y.T. PEREZ

Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748



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My
JHC

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PARTS OF THE FOLLOWING: PARCEL 1 LOTS 1 THRU 11 IN CARPENTER AND STRONGS RE
S/D OF LOTS 1 TO 10 IN S/D OF BLK 47 IN CARPENTERS ADDITION TO CHICAGO,
BEING A A S/D OF THE SE 1/4 OF SEC 8 TWP 39 NORTH RANGE 14 E. OF THE THRID
PRIN. MERID PARCEL 2: LOTS 12,13,16,17,20,21 AND 24 IN CARPENTER RE S/D OF
BLK 47 IN CARPEND TERS ADDITION TO CHCI. BEING A S/D OF THE SE 1/4 OF SEC 8
TWP 39 NORTH RANGE 14 PARCEL 3 LOTS 1 TO 8 IN THE S/DOF LOTS 11,14,15,18, 19
22, 23 IN CARPENTERS RE S D OF THE SE 1/4 OF SEC 8 TWP 39 NORTH RANGE 14,
PARCEL B EXL RT TO THE USE OF PARKING SPACE P-73 PARCEL C "