

UNOFFICIAL COPY 00468124

4226/0117 92 001 Page 1 of 4
2000-06-23 13:23:54
Cook County Recorder 27.50

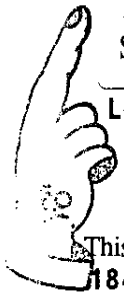


00468124

Return to: NC984PRE
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000167580

BC 1638212



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

* 110 E. 5th St., St. Paul, MN 55101
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated September 18, 1998, made and executed by
MIKHAIL ELTERMAN, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SALOMON BROTHERS
MORTGAGE SECURITIES V11, INC., UNDER THE POOLING
AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER
29, 1998 FOR SERIES 1998-NC4 PRE

Parcel ID #: 10-21-119-099-1030

Property Address: 8541 LOTUS AVEUNE #812, SKOKIE, ILLINOIS 60077

such Mortgage having been given to secure payment of Seventy Thousand, and No/100 -----

(\$ 70,000.00)

(Include the Original Principal Amount)

RECORDED 9-24-98

which Mortgage is of record in Book, Volume, or Liber No. 1156, at page 112 (or as No. 98857273) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
Amended 8/96

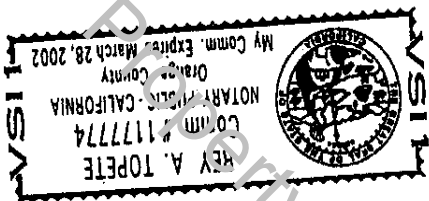
VMP -995(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291



SH
11/23
11/24

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WMP - 1163B (9605)

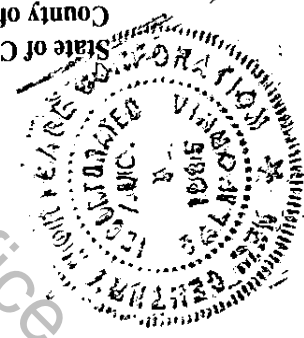
WMP - 995(IL) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

On September 22, 1998
 County of ORANGE
 State of California
 before me **Rey A. Topete**, personally appeared **Gina Gonzales**, personally appeared

SA 1998 FOR SERIES 1998-107...
 AND SPACING AGREEMENT DATED ON SEPTEMBER...
 MORTGAGE SECURITIES WILL INC. UNDER THE MORTGAGE...
 REGISTERED HOLDERS OF BALLOON BROTHERS...
 U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE



NEW CENTURY MORTGAGE CORPORATION
 (Assignor)
 By:
 Gina Gonzales
 A.V.P./Shipping Manager
 (Signature)

Witness

 Witness

 Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 22, 1998

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Legal Description:

UNIT NO. 812 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1 IN SKOKIE MANOR HIGHLANDS, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG SAID NORTH LINE EXTENDED WEST OF THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NOW LOTUS AVENUE), AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 AFORESAID THROUGH A POINT ON THE WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) PER DOCUMENT NO. 18463241, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 29213, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19574556, TOGETHER WITH AN UNDIVIDED 2.24% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE

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98857273

Legal Description (con't):

RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 10-21-119-099-1030

Property of Cook County Clerk's Office

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