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00468215

Document Prepared By:
LAURA ALEXANDER
When recorded mail to:
Old Kent Mortgage Company
4420-44th St., Ste B/P.O. Box 1645
Grand Rapids, Michigan 49512
OUTBOUND PROCESSING
Property Address:
20039 OREGON TRL
OLYMPIA FIELDS
IL 60461-11
Project #5 Affiliate
Assignor #: 9261604
Pool #:
PIN/Tax ID #: 31-11-405-041

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2000-06-23 12:06:25
Cook County Recorder



00468215

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHURCH OF JESUSCHRIST, APOSTOLIC, OF HARVEY, ILLINOIS

Mortgagee: PINNACLE BANK

Loan Amount: \$ 115,000.00

Date of Mortgage: 09-26-1997

Date Recorded: 09-29-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97722216

Certificate:

Microfilm:

2nd Record: - - -

Liber/Cabinet2:

Page/Drawer2:

Document #2:

Comments: THIS IS ALSO RELEASING AN ASSIGNMENT OF RENTS RECORDED
9-29-97 AS DOC # 97722217.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on .

Connie C. Holt
Records Management Supervisor

Old Kent Mortgage Company

Angela Lazer
Vice President

State of MI County of Kent

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Angela Lazer and Connie C. Holt, address being 4420-44th St., Ste. B/POB 1645, Grand Rapids, MI 49512, to me personally known, who acknowledged that they are the Vice President and Records Management Supervisor, respectively, of Old Kent Mortgage Company, a Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Leisa Dutkiewicz
My Commission Expires: 10-16-2003

LEISA DUTKIEWICZ
Notary Public, Kent County, MI
My Commission Expires 10/16/2003

ilmrsd 1/21/2000

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R2
M4
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Project: Affiliate

Loan Number: 9261604

IL COOK

Legal Description

PARCEL 1: THE WEST 41.71 FT OF LOT 7 IN PARK PLACE VILLAS, BEING A SUBDIVISION OF THE WEST 679.28 FT OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, (EXCEPT THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD BY PLAT RECORDED AS DOC # 11549019), TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office