### UNOFFICIAL COP09469541

WARRANTY DEED

THE GRANTOR, DANIEL SPICHIGER, a married man, and, solely for the waiver of homestead rights, PHOEBE E. FULLER-SPICHIGER, his wife, of Elmhurst, Illinois, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to SAM MARINA CORP., an Illinois corporation with its principal office at 300 N. State Street, #5607, Chicago,

4227/0214 07 001 Page 1 of 3
2000-06-23 15=11=07
Cook County Recorder 25.50



(Above Space for Recorder's Use Only)

Illinois 60610, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof for legal description of property

Subject to: (a) a Mortgage dated June 1, 1998 and recorded June 10, 1998 as Document 98489110, made by Daniel Spichiger and Phoebe Spichiger, to Cole Taylor Bank, to secure a Note in the originally stated principal amount of \$227,000.00, and the terms and conditions thereof; (b) covenants, conditions and restrictions of record; (c) terms, provisions, covenants, and conditions of the Declaration of Condominium or amendments, if any, thereto; (d) public, private and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and hig iways, if any; (e) party wall rights and agreements, if any; (f) limitations and conditions imposed by the Condominium Property Act; (g) special taxes or assessments for improvements not yet completed; (ii) any unconfirmed special tax or assessment; (i) installments not yet due at the date hereof for any special tax or assessment from improvements heretofore completed; (j) general taxes for the years 1999 (second installment only), 2000 and subsequent years; and (k) installments due after the date of closing for assessments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Hories ead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-410-014-1431

of June, 2000.

17-09-410-014-1432

Address of Real Estate: 300 North State Street, Units 5607 and 5608

Chicago, Illinois 60610

IN WITNESS WHEREOF, said Grantors have caused their names to be signed to these presents this

Sy: \au lul \mu lul \m

Power of Attorney for Daniel Spichiger

1st AMERICAN TITLE order # <u>C9702938 mg</u>

Phoebe E. Fuller-Spichiger

Solely for release and waiver of homestead rights

Dity of Chicago Dept. of Revenue 228782

Real Estate Transfer Stamp \$4,222.50

)6/22/2000 08:05 Batch 07976 2

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STATE OF ILLINOIS

) ss.

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the above County and State, DO HEREBY CERTIFY, that Lawrence B. Swibel, under Power of Attorney for Daniel Spichiger, and Phoebe E. Fuller-Spichiger, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of June, 2000.

"OFFICIAL SEAL"
GWEN A. FRANSEN

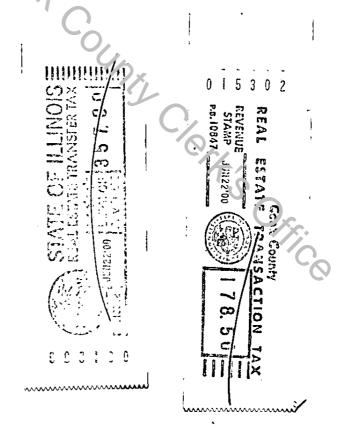
SE Aptary Public State of Illinois My Commission Expires May 7, 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Lawrence B. Swibel Fox, Hefter, Swibel, Levin & Carroll 500 North Dearborn Street Suite 202 Chicago, Illinois 60610 SEND SUBSEQUENT TAX BILLS TO:

SAM Marina Corp. 300 N. State Street #5607 Chicago, Illinois 60610



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#### PARCEL 1:

UNITS 5607 AND 5608 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692. IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AS SET FORTH IN DOCUMENT RECORDED AS NO. 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO F. MICHAEL ARNOW AND CHRISTINA C. KEPPEL, RECONDED JANUARY 05, 1978 AS DOCUMENT NUMBER 2427238 FOR ACCESS, INGRESS AND EGRESS IN, GYCR UPON, ACROSS AND THROUGH THE COMMON ELEMENTS DEFINED THEREIN.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND ECAL'S FOR THE BENEFIT OF PARCEL 1, AS CREATED IN GRANTS AND RESERVATIONS OF ELEMENTS RECORDED AS DOCUMENT NUMBER 24238691, AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO F. MICHAEL ARNOW AND CHRISTINA C. KEPPEL, RECORDED JANUARY 05, 1978 AS DOCUMENT NUMBER 2427238 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESULP DIVISION AFORESAID DESIGNATED AS "EXCLUSIVE EASEMENT AREAS" AND "COMMON EASEMENT AREAS" FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS, AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF No. ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-410-014-1431 17-09-410-014-1432

ADDRESS: 300 NORTH STATE STREET UNITS 5607 and 5608

CHICAGO, ILLINOIS 60610