

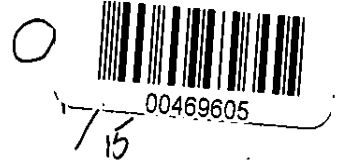
APPLICATION NO. 22295  
DOCUMENT NO. 2956250-F  
MAY 15 1978  
Mc An K-

**UNOFFICIAL COPY**

VOLUME 257 PAGE 33  
CERTIFICATE NO. 1287065  
OWNER PRAMUKH A. PATEL, ET UX.

00469605

**CERTIFICATE OF TITLE**



Date Of First Registration

JULY TWENTY SECOND (22nd), 1938  
TRANSFERRED FROM 1014993  
CERTIFICATE NO

STATE OF ILLINOIS }  
COOK COUNTY } SS.

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

PRAMUKH A. PATEL AND DEENA P. PATEL  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF DES PLAINES County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

That part of LOT FORTY ONE (41), in Morris Suson's Golf Park Terrace Unit No. 4, (hereinafter described) lying Southerly of a line described as: Commencing at a point on the Westerly Line of Lot Forty One (41), aforesaid 116.12 feet Southerly (as Measured along said Westerly line) of the Northwesterly corner of said Lot Forty One (41), and running to a point on the Easterly line of Lot Forty One (41) aforesaid 44.37 feet North of the Southeast corner of said Lot Forty One (41), (excepting therefrom the East Twenty Four (24) feet of the South Twenty Seven (27) feet of said LOT FORTY ONE (41)

In MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, being a Subdivision of part of the Northwest Quarter (¼) of the Northeast Quarter (¼) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 13, 1961, as Document Number 1972981.

09-15-213-027 ?  
-026

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTIETH (30th) day of SEPTEMBER A. D. 1977

9-30-77 LS

Form No. 1

*Sidney R. Olsen*  
Registrar of Titles Cook County, Illinois

00469605

MEMORIALS  
UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION  
YEAR-MONTH-DAY-HOUR

SIGNATURE OF REGISTRAR

180239-77

General Taxes for the year 1976. 1st Installment Paid; 2nd Installment Not Paid.

Subject to General Taxes levied in the year 1977. Subject to agreement with Maine Township Sewer Company dated March 18, 1960, as shown in Deed Document Number 1920978.

Subject to easements for Public Utilities as shown on Plat registered as Document Number 1972981; and to reservation and Grant of Easements to Middle States Telephone Company and Commonwealth Edison Company, and their successors and assigns, for the purpose of serving foregoing premises and other property with telephone and electric service as set forth in said Plat, together with all other rights granted in said Plat and subject to limitations shown thereon and to all recitations contained in said Plat. For particulars see Document.

Declaration by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust No. 15717, to the rights, easements, covenants, burdens, uses and privileges running with the land existing among the several owners, purchasers, or Mortgagees of the Dwelling parcels and parking parcels described and designated on Plat of Survey attached hereto and made a part hereof, as to the structures erected on said dwelling or parking parcels, and the maintenance, care and replacement thereof; as to party walls dividing and serving said dwelling parcels, and the maintenance, repair and replacement thereof; as to common roof and gutter system, and the maintenance repair and replacement thereof; as to facilities designated for common use, creating easements for overhanging roof, as set forth herein; and creating easements for ingress and egress for use of said dwelling parcels as set forth herein, and for sidewalks, sewers, gutters, water pipes, gas lines, electric lines, and all other utilities, in accordance with Plat attached; and imposing restriction, relative to use, care and maintenance of said parcels, relative to use, care, maintenance, architectural changes and alterations, etc., of buildings erected thereon; relative to landscaping Law maintenance fence, garbage and rubbish disposal, keeping of animals, signs, etc., as more particularly set forth herein; all under terms, conditions, limitations and reservations contained herein. Provides for enforcement, but contains no provision for reverter. For particulars see Document. (Affects all of Lot 41 aforesaid.)

50308600

*Sidney R. Allen*  
*Sidney R. Allen*

*Sidney R. Allen*

2013373  
In Duplicate

Mortgage from Pramukh A. Patel and Deena P. Patel, to Peerless Federal Savings and Loan Association of Chicago, a corporation of the United States, to secure their note in the sum of \$36,000.00, payable as therein stated. For particulars see Document.

Dec. 19, 1961 Dec. 20, 1961 11:00AM

*Sidney R. Allen*

2956251

Mortgagee's Duplicate Certificate 599628 issued 9-30-77 on Mortgage 2956251

June 27, 1977 Aug. 2, 1977 11:51AM

*Sidney R. Allen*  
*Sidney R. Allen*

00469605

. DEPT-04 TORK CERT \$23.00  
. T#0011 TRAN 9693 06/23/00 14:53:00  
. #0709 # TB #-00-469605  
. COOK COUNTY RECORDER

00469605