Cook County Recorder



COOK COUNT RECORDER **EUGENE "GENE" MOORÉ BRIDGEVIEW OFFICE**

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This Instrument Prepared By: , FIRST GUARANTY MORTGAGE CORPORATION

address: 8180 GREENSBORO DR., #117F, FicLEAN, VA 22102

, tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 32991007

For Value Received, the undersigned holder of a Merigage (herein "Assignor") whose address is 8180 GREENSBORO DR., #1175, McLEAN, VA 22102 *First Guaranty Mortgage Corporation does hereby grant, sell, assign, transfer and convey, unto the Impac Funding Corporation

Calirornia a corporation organized and existing under the laws of (herein"Assignee"), whose address is 1401 Dove Street, Ste. 100 Newport Beach, CA 92660 a certain Mortgage dated OCTOBER 12, 1999 , made and executed by

NOEL OLIVERA, A MARRIED MAN MARRIED TO JULIE A BRONGE N/K/A JULIE A. OLIVERA

to and in favor of FIRST GUARANTY MORTGAGE CORPORATION

upon the following described

property situated in COOK County, State of Illinois: LOT 5 IN MATHILDA H. BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 1 IN OLIVER L. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK **COUNTY, ILLINOIS**

PARCEL NO .: 13-29-113-023-0000 val. 366

Property Address: 2946 N. MULLIGAN AVENUE, CHICAGO, IL 60634

such Mortgage having been given to secure payment of

(\$ 145,800.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 8493

land

, at page DOS (Records of Cook

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

99989249

Amended 8/96

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NOFFICIAL COPY TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **OCTOBER 12, 1999** FIRST GUARANTY MORTGAGE CORPORATION MATTO Sr. Loan Closer Witness (Assignor) Witness Attest 00469884 Page 2 of 2 Seal: State of VIRGINIA County of FAIRFAX This instrument was **XDIXIONE THE TAX YOUR ACCEPT** Owledged before me on October 12, 1999 by Abdul Saed, Sr. Loan Closer of First Guaranty Mortgage Corporation XX HOTARY PUBLIC COOP COUNTY CIEPTS OFFICE CHRISTIEN M My Comm. Exps. -995(IL) (9608)