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4232/0092 02 001 Page 1 of 2
2000-06-23 12:17:54
Cook County Recorder 23.50



Property Address:
14537 DES PLAINES
HARVEY, IL 60426
P.I.N.: 29-08-219-047 VOL 200

Drafted By: Towanda Murphy
City Mortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357

When Recorded Return To:
JAMES, RONALD L
12801 S CARPENTER
CALUMET PARK, IL 60643

00778606-1 05/23/2000 1637/807

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 21st day of July, 1987, made and executed by RONALD L. JAMES, A BACHELOR

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, State of Illinois, in liber page, Doc No. 87408374, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of June, 2000

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: [Signature]
V. Vermiglio Asst Vice President
By: [Signature]
T. Piccirilli Asst. Vice President

State of Michigan
County of Oakland

On this 2nd day of June, 2000 before me appeared V. Vermiglio and T. Piccirilli to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and V. Vermiglio and T. Piccirilli acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

[Signature]
Notary Public

MAIL TO
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1808
CHICAGO, ILLINOIS 60602

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THE SOUTH FIVE (5) FEET OF LOT THIRTY ONE (31) AND LOT THIRTY (30) (EXCEPT THE SOUTH TWO (2) FEET THEREOF) IN BLOCK "N" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART SOUTH OF RIVER IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION EIGHT (8) (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT SOUTH THIRTY FIVE (35) ACRES IN THE EAST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF SAID NORTHEAST ONE QUARTER (1/4) AND ALSO THAT PART SOUTH AND WEST OF RIVER IN NORTHWEST ONE QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office