


<p>Prepared By: Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046</p> <p>When recorded mail to:</p>	<p style="text-align: center;">00469245</p> <p>4224/0254 97 001 Page 1 of 1 2000-06-23 13:03:11 Cook County Recorder 43.50</p> <div style="text-align: center;">  00469245 </div>
<p>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed</p>	



KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois**. Do Hereby Certify that a Certain Mortgage dated the **11th August 1997**, made by **Charles McKnight (Bachelor)**, to Hawthorne Credit Union, and recorded as document No. **97628043** in the office of Recorder of Cook County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

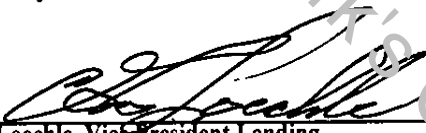
Legal Description of Premises:

Lot 76 (Except the East 1/2 thereof) all of Lot 77 in Bellwood, a Subdivision of part of the Southwest 1/4 of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian.

Permanent Real Estate Index Number(s): **16-14-201-007**

Address(es) of premises: **3423 Madison, Bellwood, IL 60104** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the **13th June 2000**.



 C. G. Loechle, Vice-President Lending

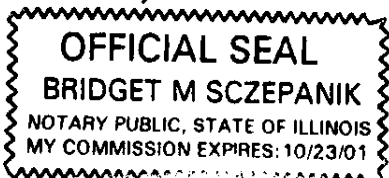
(Corporate Seal)

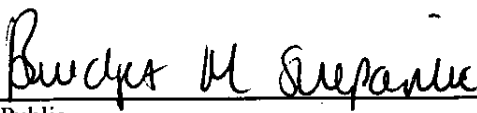
State of Illinois

County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **C. G. Loechle** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **13th June 2000**.





 Notary Public

First American
Lenders Advantage
 Order # **TSACOM**