

WHEN RECORDED MAIL TO:  
DAVID M HOWELL  
LINDA B HOWELL  
5111 IMPERIAL DR  
RICHTON PARK, IL 60471



Loan No. 008644577

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5111 IMPERIAL DR, RICHTON PARK

Permanent Tax No.: 31332070040000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID M. HOWELL AND LINDA B. HOWELL, HUSBAND AND WIFE, to BANK OF MATTESON on January 7, 1994, and recorded in Document No. 94033692, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 30, 2000.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
KATHY R. FOX, VICE PRESIDENT.

461 W. 24TH ST.  
NATIONAL CITY CA 91950-6696

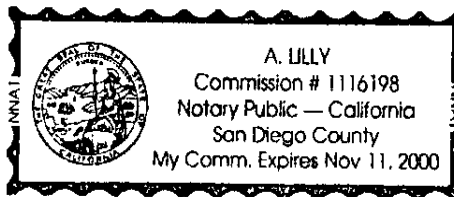
ATTEST: [Signature]  
Meredith Allen

STATE OF California  
County of San Diego

On May 30, 2000, before me, A. Lilly, personally appeared KATHY R. FOX, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature A. Lilly  
Expiration Date: 2000-05-26



(Notary's Seal)

S-Y  
P-2  
M-N  
M-Y  
JB

# UNOFFICIAL COPY

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LOT 404 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF T1  
NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN#: 31-93-207-004-0000

Property of Cook County Clerk's Office