

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



00469356

WHEN RECORDED MAIL TO:

ANDREW ZOULAS
MARIA ZOULAS
5033 FARWELL AVE
SKOKIE IL 60077-3504

00469356

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2000-06-23 16:34:11
Cook County Recorder 23.50

SEND TAX NOTICES TO:

ANDREW T. ZOULAS and MARIA
ZOULAS
5033 W FARWELL
SKOKIE, IL 60077

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW T. ZOULAS and MARIA ZOULAS, 5033 W FARWELL, SKOKIE, IL 60077, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of April, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97314005, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 1/2 OF LOT 401 AND ALL OF LOT 402 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-229-062

Address(es) of premises: 5033 W FARWELL, SKOKIE, IL 60077

Witness Our hand(s) and seal(s), this 2ND day of MAY 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by PETER C. JONES; FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

BL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 2ND day of MAY, 2000, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the VICE PRESIDENT and _____

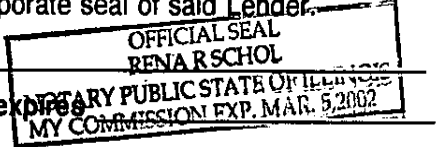
Handwritten initials/signature

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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