2000-06-26 10:17:41

Cook County Recorder

23.50





## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 1500, LAKE AVENUE, MS 35-51, PASADENA, CA 91101

mortgage executed by SPENCER T. HARDY IV

DIVORCED, NOT SINCE REMARVIED

Mortgagor, to LendingSTAR Mortgage, Inc. as Mortgagee, datedApril 14th, 2000

conveying the following described

real estate, to wit:

THE NORTH 5 FEET OF LOT 31, ALL OF LOT 32 AND THE SOUTH 2-1/2 FEET OF LOT 33 IN BLOCK 20 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS:

11337 S. WALLACE STREET

CHICAGO, IL 60628

00470593

PARCEL:

25-21-120-011 VOLUME 467

and recorded in the Recorder's Office of COOK

as Document No.

**14-1857924** (9912)

County Clarks County, State of I together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be her to affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of April

LendingSTAR Mortgage, Inc.

K. COSTINO, VICE-PRESIDENT

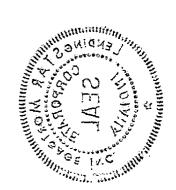
SANDERS. ASSISTANT SECRETARY

ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL COPY**

Proberty or Coot County Clert's Office

CENTRAL TO



## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)	
		) SS:	00470594
COLINITY OF	COOK	)	00170101

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th

day of April

, 2000

My Commission Expires: 5-/9-03

SOTARY-PUBLICATION OF STREET OF STRE

BETTY M CHRISTIANSON

MY COMMESSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

