-- CH-139639-C7

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GEORGE E. COLE® LEGAL FORMS

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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√242/0121 25 001 Page 1 of 2 **2000−06−26 11=17=03** Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRISUNTS, That

| 2ND CITY CONSTRUCTION CO. INC. | |
|---|--------------------------------------|
| | |
| of the County of COOK and State of ILLINGIS | Above Space for Recorder's Use Only |
| for and in consideration of the payment of the indebtedness seementioned, and the cancellation of all the notes thereby secured | |
| whereof is hereby acknowledged, do ES hereby REMISE, | RELEASE, CONVEY, and QUIT CLAIM unto |
| WILLIAM & MARY JOHNSON 2228 S. KILDARE CH | ICAGO, LL INOIS |
| (NAME and ADDRESS heirs, legal representatives and assigns, all the right, title, interest | 1 0 |
| may have acquired in, through or by a certain I | MORTGAGE, bearing date the 30 day of |
| JANUARY, 19 99, and recorded in the Recorder's Office | of COOK County, in the State of |
| Illinois, in book of records, on page, as docum | nent No. 99154622 to the premises |
| therein described as follows, situated in the County ofCOO | K , in State |

of Illinois, to wit: LOTS 118 AND 119 IN THE SUBDIVISION OF LOT 4 INCOUNTY CLERKS

QUINCEY RAILROAD, IN COOK COUNTY, ILLINOIS.

MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND

SUBDIVISION OF THE PART OF THE NORTH EAST \$\frac{1}{4}\$ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

| GEORGE E. COLE® | MAIL TO: | | ADDRESS OF PROPERTY: | TO | By Corporation | RELEASE DEED |
|-----------------|----------|----------------|----------------------|----|----------------|--------------|
| | Ox | C _O | | •• | | |

| Permanent Real Estate Index Number(s): 16-27-202-039 & 040 | | | | | |
|--|------------------|--|--|--|--|
| Permanent Real Estate Index Number(s): | | | | | |
| Address(es) of premises: 2228 S. KILDARE CHG), ILLINOIS | 40.2000 | | | | |
| Witness hand and seal, this | <u>-19-200</u> 0 | | | | |
| State of the state | (SEAL) | | | | |
| Notary Public State of Himols | (SEAL) | | | | |
| This instrument was prepared by ROSA ORTEGA 3006 W. DEVENOUS CHIEF | | | | | |
| (Name and Address) | | | | | |
| | | | | | |
| STATE OF ILLINOIS | | | | | |
| COUNTY OF COOK Ss. | | | | | |
| | | | | | |
| I EDWARD BAKER | otary public | | | | |
| | otal, pasio | | | | |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA | | | | | |
| personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC. | | | | | |
| a N ILLINOIS corporation, and | ., personally | | | | |
| known to me to be the Secretary of said corporation, and personally known t | | | | | |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person | | | | | |
| acknowledged that as such President and Secretary, they signed and delivered the said is | trument and | | | | |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRE | TORS of | | | | |
| said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses | and purposes | | | | |
| therein set forth. | | | | | |
| Given under my hand and official seal this 12 day of MAX "OFFICIAL AFCA!" | | | | | |
| Chittap Public Alzarezor Illinois | | | | | |
| TC304100 Smy confine succession of 25/02 Smy confine of 25/02 Smy confin | | | | | |
| Commission expires | | | | | |