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2000-06-26 09:32:30
Cook County Recorder 23.50



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Loan #: 5637059
Prepared By:

When Recorded Mail To:
FIRST NORTHWEST MTG.,
L.L.C.
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5637059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2000 executed by MARGARET M. CANONACO A SINGLE PERSON

to FIRST NORTHWEST MORTGAGE, L.L.C. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 234 W. NORTHWEST HWY., ARLINGTON HTS., ILLINOIS 60004 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 1816-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 02-01-101-013-1089

P.I.N.: 02-01-101-013-1089
Commonly known as: 2264 ENLUND DR. #1, PALATINE, ILLINOIS 60074
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NORTHWEST MTG. L.L.C.

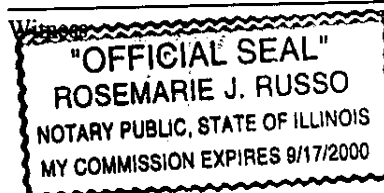
J. Edward Miles

By: J. EDWARD MILES
Its: MANAGING PARTNER

On JUNE 2, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Rosemarie J. Russo*
Cook County,

My commission Expires: *9/17/2000*



Handwritten: 51594174S

INTERCOUNTY TITLE

Handwritten initials: JS