

UNOFFICIAL COPY

00470245

4252/0089 10 001 Page 1 of 2
2000-06-26 13:45:20
Cook County Recorder 23.50

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973



00470245

Loan # 83230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker
101 N. E. 2nd Street Ocala, FL 34470-6642
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 8th, 2000 executed by Pablo Rosales and Porfiria Rosales, His
Wife
to First National Mortgage Corporation and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973
and recorded in Liber Page(s) County Records.
State of IL COOK described hereinafter as follows:

LOT 133 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-20-423-004
ITEM # 16-20-423-004
WARD #
ALSO KNOWN AS: 1907 S. 57th Avenue, Cicero, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

A unit

51592852Q

SAS-A DIVISION OF INTERCOUNTY

PC 3

Handwritten initials or mark.

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First National Mortgage Corporation

STATE OF IL
COUNTY OF COOK

May 08, 2000

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

[Handwritten signature]
Cook
4/28/01

By: Rick J. Palandri

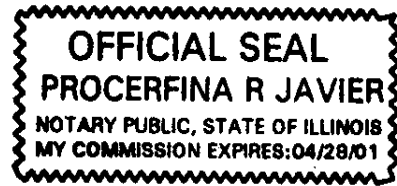
Its: President

By:

Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)