FOR THE PROTECTION OF THE NOFTCIAL CO29/014 38 001 Page 1 of OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-06-26 11:40:44

Cook County Recorder



**RELEASE OF MORTGAGE** 

LOAN NO. 092-740076841-7

### KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable-considerations, the reipt-whereof is-hereby-confessed, does hereby Remise, Convey, Release and Quit - Claim unto DENNIS R. BOGUS AND ANITA C. BOGUS, HIS WIFE, IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 22<sup>ND</sup> day of DECEMBER, 1998, as Document No. 0818054 to the premises therein described to-wit: 3

#### SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Property Address: 9239 BALLARD ROAD, DES PLAINES, IL 60016

Permanent Index Number: 09-15-415-055-1005 Permanent Index Number is located on Back sheet

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB presents to be signed by its duly authorized officers, This  $28^{\mathrm{TH}}$  day of APRIL, 2000

CONSUMER JANDING OFFICER

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASACLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Mail To: Joseph L. Zummo 6049 w. Belmont Auenue. Chicago, Il. 60634

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

BOX 333

# **UNOFFICIAL COPY**

i. 🛴 🛶

The growing and supplied the second

Property of Cook County Clark's Office

## 18:13 FAX 80 JOHNOFFICIAL COPY



### CHICAGO TITLE INSURANCE COMPANY

08180154

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H98053042 KR

#### D. /\_ LEGAL DESCRIPTION: '

UNIT NOS. 101 TO 116 IN BELAVIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 175.0 FEET AS MEASURED ON NORTH AND SOUTH LIMES THEREOF OF THE MORTH 238.50 PERT AS MEASURED ON THE EAST AND WEST LIMES THEREOF OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THAT PART OF THE SOOTH HAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS POLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SALD QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FRET EAST OF THE COTTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG PARALLEL LINE -north-of-the-scuth-line-of-said-quarter-section;-thence-north-on-said-line-parallel-WITH THE WEST LIFE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COLDUNY KNOWN AS BALLARD ROAD; THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEBT MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 PRET BAST OF THE SOUTHWEST COURSE OF SAID SOUTH BAST 1/4; THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEST MORE OR LESS TO POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THRNCE WEST ON A LIME PARALLEL WITH SOUTH LINE OF RAID QUARTER SECTION, 598.51 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUTT, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CUIDOMINIUM RECORDED AS DOCUMENT NUMBER 24507661 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK Junit Clertico COUNTY, ILLINOIS

00471549 Page 2 of 2 .

PERMANENT INDEX NUMBER: 09-15-410-055-1005

**BORROWER'S NAME: BOGUS** 

### **UNOFFICIAL COPY**

Property of County Clerk's Office