UNOFFICIAL CO BR471565

2000-06-26 09:35:04

Cook County Recorder

23.50

RELEASE DEED
WHEN RECORDED MAIL.TO
HOWARD F. GARRIS
1710 W ASPEN
MT PROSPECT, IL 60056



NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202

MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto HOWARD F. 3A RIS AND FRANCES M. GARRIS, HUSBAND AND WIFE, JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a cortain Mortgage dated JUNE 2, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 5, 1995, as Book NA Page NA Document No. 95362269 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 03-24-314-008

Property Address: 1710 W ASPEN, MT. PROSPECT, IL 60056

WITNESS my hand and seal this 5 June, 2000

THE CIT GROUP/CONSUMER FINANCE, INC.

CATHY CALLAHAN, Assistant Vice President

THE CIT CROUP CONSUMER FINANCE, INC.

FRANK G' CAUDIER, Vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERE CY CERTIFY THAT CATHY CALLAHAN, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this, 5 June, 2000

FRANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002

CIT Account Number: 20250981 Frances B. Albertson

LEGAL DESCRIPTION: LOT 238 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE 193, In Occopy County Clark's Office OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON FEBRUARY 19, 1965, AS DOCUMENT NO. 2196193, IN COOK COUNTY, ILLINOIS.

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HOWARD F. GARRIS CIT Account Number: 20250981

Property of County Clerk's Office