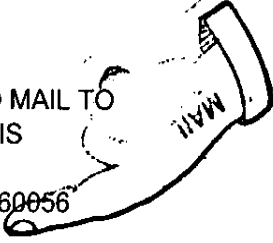


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04/02/07 32 001 Page 1 of 2
2000-06-26 09:35:20
Cook County Recorder 23.50

RELEASE DEED
WHEN RECORDED MAIL TO
HOWARD F. GARRIS
1710 W ASPEN
MT PROSPECT, IL 60056



00471566

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

2020515mef
Know All Men by These Presents, that THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto HOWARD F. GARRIS AND FRANCES M. GARRIS, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through out by a certain Mortgage dated JUNE 2, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 5, 1995, as Book NA Page NA Document No. 95362268 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s): 03-24-314-008
Property Address: 1710 W ASPEN, MT. PROSPECT, IL 60056
WITNESS my hand and seal this 5 June, 2000

THE CIT GROUP/CONSUMER FINANCE, INC.

Cathy Callahan

CATHY CALLAHAN, Assistant Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.

[Handwritten Signature]

FRANK G. DIARDIER, Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CATHY CALLAHAN, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 5 June, 2000

Frances B. Albertson

FRANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002
CIT Account Number: 14037105 Frances B. Albertson

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LEGAL DESCRIPTION: LOT 238 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 19, 1965 AS DOCUMENT NO. 2196193, IN COOK COUNTY, ILLINOIS.

HOWARD F. GARRIS
CIT Account Number: 14037105

Property of Cook County Clerk's Office

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