INTERCOUNTY TITLE

00471239

4250/0029 04 001 Page 1 of 2000-06-26 09:01:15

, tel. no.: (800) 418-8396

upon the following described

Cook County Recorder





This form was prepared by Saxon Mortgage, Inc.

4880 Cox Road, Glen Allen, Virginia

Loan Number: 11230506

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virgilia 23060 does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 801 W. GREENS ROAD, HOUSTON, TX 17067 a certain Mortgage dated May 26, 2000 , made and executed by

Martin Bahena and Maria E Bahena, Joint Tenanco

00471238

, address:

to and in favor of Saxon Mortgage, Inc.

property situated in Cook

County, State of Illinois:

See Schedule A attached hereto and made a part hereof.

Property Address: 5337 South Rockwell Avenue, Chicago, Illinois

such Mortgage having been given to secure payment of

(\$ 98,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) 1

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee forever, subject only to the terms and • conditions of the above-described Mortgage. 'IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 2000 Saxon Mortgage, Inc

Lynn A. Winfree, Assistant Vice President

Assistant Secretary

Seal:

by

of

STATE OF Virginia

Henrico County ss:

The foregoing instrument was reknowledged before me this May 26, 2000

Lynn A. Winfree, Assistant Vice President

Saxon Mortgage, Inc.

corporation, on behalf of the corporation.

, a Virginia

Notary PublicMerle C Washington

(NOTARY SEAL)

My Control of the Con

2-995(IL) (9608)

UNOFFICIAL COPY

00471239 Page 3 of 3

LOT 94 IN D. J. KENNEDY'S PARK ADDITION, A SUBDIVISION (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SL EAS.
INOIS.

COOK COUNTY CLERK'S OFFICE