UNOFFICIAL COPY

Enam #: 5313459
Prepared By:

When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

00471328

4250/8118 04 001 Page 1 of 2 2000-06-26 11:46:11 Cook County Recorder 23.50



-Space Above For Recorder's Use -

ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5313459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1999

executed by JOHN D. LINKS, AN UNMARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of 7.LLINOIS

00471327

and whose principal place of business is 750 NORTH ORLFANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 11-32-124-027-1010

PROFESSIONAL NATIONAL TITLE WETWORK, INC.

P.I.N.: 11-32-124-027-1010

Commonly known as: 1211 W. FARWELL #3, CHICAGO, ILLINOIS 6062

Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 12 20 29 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Structure.

known to me to be the photo to the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County, COOR

My commission Expires: 9 1910 1

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

By: Stront Urkon

Its: Www.dunt

Witness:

"OFFICIAL SEAL"
VALERIE WEISGERBER
Notary Public, State of Illinois
My Commission Expires 9/9/2001

Unit Number 1211-30 in Plair of Condominium as delineated on the survey of the following described parcel of real estate (hereinafter referred to as Parcel): That part of Lot 1 in Block 6 in Ingall's Subdivision of Blocks 6 and 5 in the Circuit Court Partition of the East 1/2 of the Northwest 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Lot 1; thence East along the North line of said Lot 1; 87.75 feet; thence South at right angles to the last described line, said line also being a party wall boundary Line 21.17 feet; thence East at right angles to the last described line, said line also being party wall boundary line, 3.41 feet; thence South at right angles to the last described line, 21.68 feet; thence West at right angles to the last described line, 1.79 feet; thence South at right angles to the last described line, 21.56 feet to the Southerly line of said Lot 1; thence Southwesterly along said Southerly line of said Lot 1, 73.49 feet to the Southwest corner of said Lot 1; thence Northwesterly along the Westerly line of

said Lot 1 32.0 feet to the place of beginning; all in Cook County, Illinois; worch survey is attached as Exhibit "A" to the Declaration of ominium
onal Bank on
ir Trust Agreeven.
, recorded in the On
inois as Document 253194
cerest in said Parcel (excepted space comprising all the units of Declaration and Survey)

PIN : 11-32-124-037-1010 Condominium Ownership for Flairwood Condominium made by North Shore National Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated December 5, 1978 and known as Trust No. 211, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 25319453, together with an undivided 6.5 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey