



SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS
COUNTY OF COOK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CHAKRA, INC. does hereby acknowledge satisfaction or release of the claim against INTERNATIONAL CONTRACTORS, INC. Cole Taylor Bank, Successor Trustee To Glenview State Bank, Trust #3940 The Noodle Restaurant The Noodle Restaurant Middleton Investment Company for Seventy-Six Thousand Five Hundred Fifteen and 07/100ths (\$76,515.07) Dollars, on the following described property, to wit:

The Noodle Restaurant 1159 Depot Avenue, Glenview, Illinois:

A/K/A Lots 2, 3 and 4 in Rugey's Subdivision of part of Block 10 in Hutching's Subdivision of the South 1/3 of the Northwest 1/4 of Section 35, Township 42 North, Range 12 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

A/K/A 04-35-113-012; 04-35-113-011; 04-35-113-010;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 99132457.

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 16, 1999.

CHAKRA, INC.

BY: 
President

PREPARED BY:
CHAKRA, INC.
1125 Garfield Avenue.
Oak Park, IL 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

DONE AT CUSTOMER'S REQUEST

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Returns to Box 377

VERIFICATION

STATE OF ILLINOIS
COUNTY OF COOK

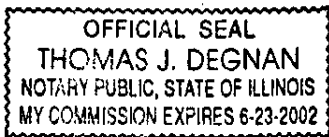
The affiant, Sunil K. Patel, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to
before me this March 16, 1999

Thomas J. Degnan

Notary Public's signature



Cook County Clerk's Office