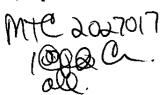
UNOFFICIAL COST/0149 03 001 Page 1 of

2000-06-26 12:12:27 Cook County Recorder

WARRANTY DEED (Corporation to Individual)





25.50

| THE GRANTOR, |
|--|
| TSM Properties, Inc. coi. incl. incl. co |
| a corporation created and existing |
| under and by virtue of the laws of the |
| State of Illinois and dray authorized to |
| transact business in the State of Illinois, |
| for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in |
| hand paid, and pursuant to authority given by the Board of TSM Properties, of Said corporation, CONVEYS and |
| WARRANTS to Richard Fell of of |
| Chicago , Illinois, the following described Real Estate situated in the County |
| of in the State of Illinois, to wit: (See reverse side for legal description.) |
| Permanent Index Number (PIN): 13-76-111-001 |
| Address(es) of Real Estate: Unit 1, 2869 W. Palmer, Chicago, IL 60647 |
| Address(es) of Real Estate. |
| IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its |
| name to be signed to these presents by its X President, and attested by its Secretary, this |
| day ofMay, 150 2000 |
| |
| TSM properties, Inc. |
| By (name of corporation) |
| President |
| Attest |
| Secretary |
| |
| State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State Thomas J. McHugh, Jr. |
| aloresati, botherest certification and the personally |
| known to me to be the President of the President of the |
| corporation, and |
| personally known to me to be the Secretary of said corporation, and |
| personally known to me to be the same persons whose names are subscribed to the foregoing |
| instrument, appeared before me this day in person and severally acknowledged that as such |
| President and Secretary, they signed and delivered the said |
| instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant |
| to authority given by the Board of TSM Properties, Incof said corporation, as their free |
| and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses |
| and purposes therein set for that SEAL" |
| Given under my hand and official seal this MAHREEN C. PIKARSKIOF |
| Notary Public, State of Himpis } |
| My Commission Expires Jan. 10/2000 Cas July |
| This instrument prepared by Maureen C. Pikarski Suite 1000, 25 E. Washington St., Chicago, IL 60602, 312-456-0377 |
| This instrument prepared by Suite 1000, 25 E. Washington St., Chicago, IL 60602, 312-456-037/ |

of premises commonly known as ____Unit 1 2869 W. Palmer, Chicago, IL 60647

See

Proposition of Columns Clarks See attached legal description

Late Commence of

Send subsequent tax bills to:

Mail to: ___

STER 12 60154

in o what is roughly in his beautiful.

UNOFFICIAL COPY 00473434

LEGAL DESCRIPTION

2869 WEST PALMER STREET CONDOMINIUMS 2869 W. Palmer, Unit 1 Chicago, Illinois 60647

PARCEL 1:

UNIT 1 IN THE 2869 WEST PALMER STREET CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 33,40 FEET OF LOT 7 IN BLOCK 2 IN TOWN OF SCHLESWING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356461, TOGETHER WITH AN UNDIVIDED PERCENT/GE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00356461.

