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Cook County Recorder 43.00

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RELEASE OF MORTGAGE OR TRUST
DEED BY A CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT, that FIRST BANK OF HIGHLAND PARK, f/k/a Bank of Highland Park, 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 of the county of LAKE and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto JACKY PLUTON, of the County of COOK, State of Illinois, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of JANUARY 27, 2000, and recorded JANUARY 31, 2000 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00078807 and 00078808, to the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining as follows, situated in the County of COOK, State of Illinois, to wit:

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SEE LEGAL DESCRIPTION WHICH IS ATTACHED AND MADE A PART HEREOF.

Permanent Real Estate Index Number: 10-12-104-009-0001

Property Address: 2545 PRAIRIE AVENUE, EVANSTON, IL 60201

Dated this the 19th DAY OF JUNE, 2000

Joseph M. Zaccari, Jr.
Joseph M. Zaccari, Jr., Executive Vice President

Ia Backstrom
Ia Backstrom, Assistant Secretary

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

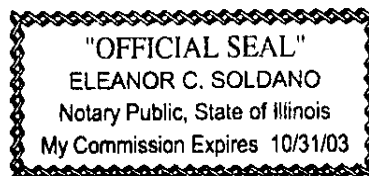
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, Joseph M. Zaccari, Jr., Executive Vice President and Ia Backstrom, Assistant Secretary personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of JUNE 19, 2000

Eleanor C. Soldano
Notary Public

PREPARED BY:
First Bank of Highland Park
1835 First Street
Highland Park, Illinois 60035

WHEN RECORDED MAIL TO:
Mr. Ron Calandra
c/o First Bank of Highland Park
1835 First Street,
Highland Park, IL 60035



BOX 333

LEGAL DESCRIPTION

LOT 13 IN RANDLEY'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 19 IN NORTH EVANSTON LYING NORTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-12-104-009-0000

REAL PROPERTY ADDRESS: 2545 PRAIRIE AVENUE, EVANSTON, IL 60201

Property of Cook County Clerk's Office