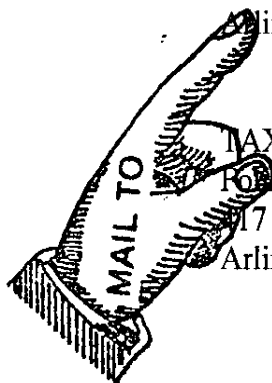


WARRANTY DEED  
CORPORATION TO CORPORATION



MAIL TO:  
John G. O'Brien  
Attorney at Law  
2340 S. Arlington Heights Road  
Arlington Heights, Illinois 60005

TAXPAYER:  
Four Quarters, Inc.  
417 S. Arlington Heights Road  
Arlington Heights, Illinois 60005



RECORDER'S STAMP

THE GRANTOR(S) Landmark Investment Properties, LTD, an Illinois Corporation, of Round Lake Beach, Illinois, for and in consideration of Ten and NO/100 (\$10.00) -----  
----- DOLLARS and other good and valuable consideration in hand paid, CONVEY and WARRANT to Four Quarters, Inc., 417 S. Arlington Heights Road, Arlington Heights, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

2

LOTS 62, 63, 64 AND THE WEST 1/2 OF 20 FEET VACATED ALLEY LYING EAST OF AND ADJACENT SAID LOTS IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to Covenants, Conditions, Easements and Restrictions of Record

P.N.T.N.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index No. : 03-32-122-001 and 03-32-122-002 and 03-32-122-003  
Address Of Real Estate : 417 S. Arlington Heights Road Arlington Heights 60005  
Dated this 13<sup>th</sup> day of December, 1999

James Gordon-Vice President

Jordan Primack-Assistant Secretary

# UNOFFICIAL COPY

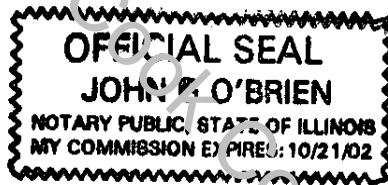
STATE OF ILLINOIS

*cook* SS

COUNTY OF ~~LAKE~~

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY Landmark Investment Properties, LTD., by James Gordon, Vice President and Jordan Primack, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13<sup>th</sup> day of December, 1999.



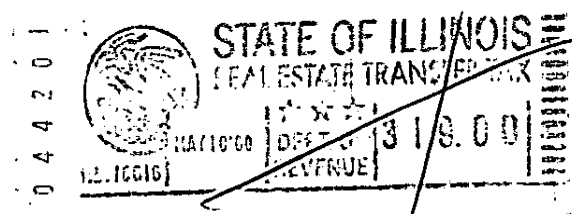
IMPRESS SEAL HERE

*[Signature]*  
Notary Public

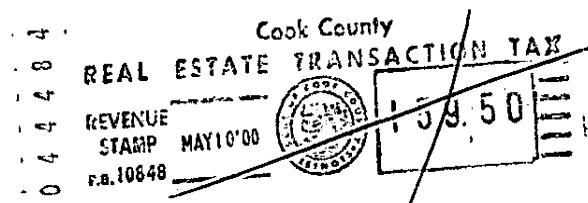
My Commission expires 10/21, 2002.

Name and Address of Preparer:  
  
Jordan Primack  
21 West Rollins Road  
Round Lake Beach, Illinois 60073

Lake County-Illinois Transfer Stamp  
  
Exempt under provisions of paragraph  
Section 4, Real Estate Transfer Act  
Date:



\_\_\_\_\_  
Buyer, Seller or Representative



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