

CST 001081

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COOK COUNTY  
RECORDER

3736/0030 87 006 Page 1 of 2  
2000-06-26 16:27:40  
Cook County Recorder 23.50

EUGENE "GENE" MOORE

SKOKIE OFFICE

RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ALISE JANIE BOYD MARRIED TO JOHN LEWIS BOYD TO J I KISLAK MORTGAGE CORPORATION BEARING DATE OF OCTOBER 18, 1990 RECORDED IN BOOK ---, PAGE ---, ON JANUARY 9, 1991 DOCUMENT 91012416 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 32,200.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

THE WEST 18 FEET OF LOT 2 AND ALL OF LOT 9 (EXCEPT THE WEST 48 FEET THEREOF) IN BLOCK 3 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Pin # 25-04-105-028

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 08, 2000



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Alyson Wright  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Patricia Charles

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

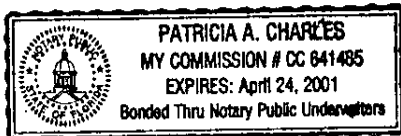
AMIC LOAN NO: 0000460253

STATE OF FLORIDA  
COUNTY OF DUVAL

513 W 87TH ST  
CHICAGO IL 60620  
TAX ID NO. 25-04-105-028-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 08, 2000



*Patricia A. Charles*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

MAIL TO

SM196