

UNOFFICIAL COPY

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4253/0129 37 001 Page 1 of 3  
2000-06-26 15:22:43  
Cook County Recorder 25.50



00473811

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9697218  
ANTON STEINHART

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ANTON STEINHART AND ROSA STEINHART, HUSBAND AND WIFE, AS JOINT TENANTS

to GRANT FINANCIAL SERVICES, INC.

dated January 11th, 2000, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 81,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 00063847, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03042030681047 / 0

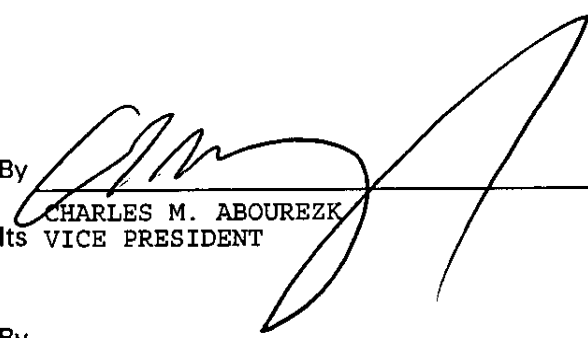
763 HARMS COURT, WHEELING, ILLINOIS 60090

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of June, 2000.

NATIONAL CITY MORTGAGE CO

By   
CHARLES M. ABOUREZK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

54  
P3  
M4  
REL  
CW

# UNOFFICIAL COPY

9697218  
ANTON STEINHART

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of June  
2000, personally appeared CHARLES M. ABOUREZK and  
\_\_\_\_\_, VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Kasie A. Kirkpatrick*

Notary Public  
KASIE A. KIRKPATRICK



KASIE A. KIRKPATRICK  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 14, 2004

Property of Cook County Clerk's Office

Law Title Insurance Company, Inc.

Commitment Number: 105884A

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 57C IN CEDAR RUN VI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 46, 49, 52, 53, 54, 55, 56, 57 AND 58 IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22378213 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office