**UNOFFICIAL C** 2000-06-26 15:47:55

American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173 847-517-5400 (Lender)

Cook County Recorder

23.50



Initials

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## **RELEASE OF MORTGAGE**

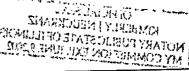


						Table of Assessment Principles		
MORTGAGOR				BORROWER				
MAC REALTY OF SKOKIE				MAC REALTY OF SKOKIE				
	D/C	20						
	ADE	ORESS			ADDRESS	<u> </u>		
5950 WEST HOWARD STREET SKOKIE, IL 60077				5950 WEST HOWARD STREET SKOKIE, IL 60077				
TELEPHONE NO. IDENTIFICATION NO.				TELEPHONE NO. IDENTIFICATION NO.				
TELEPHONE NO. IDENTIFICATION NO. FELEPHONE NO. IDENTIFICATION NO.								
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ ACREEMEN DATE	T MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER		
KM	VARIABLE	\$1,548,000.00	10/13/99	03/13/00		507824501		
	<u> </u>							

FOR THE PROTECTION OF THE OWNER, THIS FILED SHALL DEEDS OR THE OFFICE WHOSE MORTGAGE WAS FILED. \* }

IZNIONALI MENIBY THESE	PRESENTS that	A	American Chartered Bank	<u>C</u>	
KNOW ALL MEN BY THESE of the County of for and in consideration of the hereinafter mentioned, and o REMISE, RELEASE, CONVassigns, all the right, title interpretation of the hearing date the	Cook e payment of all or a f the sum of one doll TEY, and QUIT CLA rest, claim or demar OCTO County S Document No.	And State of portion of the indebtedness ar, the receipt of which is AIM unto Mortgagor and and whatsoever it may have BER 1999, in the State of Illinois, in 99977932 to	Illings secured by theMereby acknowledged, Mortgagor's heirs, le acquired in, through o, and recorded Book, the premises therein dois, to wit the property of	dortgage & Assignment do Es gal representation by a certain M in the Recorder escribed as followed as followed by the scribed in School described	Hereby: ives and lortgage r's (Registrar's of records ows, situated in
Permanent Real Estate Inde Address(es) of Premises:	x Number(s): <u>10</u> 5950 WEST HOW SKOKIE, IL 60077	- <u>29-209-032</u> ARD STREET			

Witness its hand and seal, this MORTGAGEE: American Chartered Bank By: ENNETH MICHALESKO [Seal] SENIOR VICE PRESIDENT Its: OFFICIAL SEAL KIMBERLY | NEUCKRANZ Attest: NOTARY PUBLIC STATE OF ILLINOS MY COMMISSION EXP. JUNE 9,2002 Name typed Its: This instrument was prepared by and after recording return to: 1199 East Higgins Road Schaumburg, IL 60173 STATE OF Alip dis **COUNTY OF** Cock Juntury 2 , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIF KENNETH MICHALESKO personally known to me to be SENIOR VICE the President of American Chartered Bank Corporation, and Personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President AN Secretary, they signed and delivered the said instrument and caused the corporation to be affixed D Hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Commission expires: llul 09, 2002 SCHEDULE A LOT 17 IN ANDERSON'S AUSTIN GROSS POINT INDUSTRIAL SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS.