UNOFFICIAL CO25/01/7 05 001 Page 1 of 2 2000-06-26 13:05:15 drafted by: Cook County Recorder 43.08

This instrument drafted by: Alan O. Amos Alan O. Amos & Associates, P.C. Suite 2100 3 First National Plaza Chicago, IL 60602



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## WARRANTY DEED

This indenture, made June 5, 2000 between 2929 N. Western Ave., L.L.C., an Illinois limited liability company ("Grantor") and Donald L. Mc Gady ("Grantee") whose address is: 2911 N. Western Avenue, Chicago, IL 60618, Unit 112 and P 02, 67

Witnesseth, that the Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which is acknowledged, does hereby grant, sell, convey and warrant unto the Grantee, the following described real estate, situated in the City of Chicago, Cook County, Illinois to wit:

## Parcel 1:

UNIT 112 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT OF TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

Parcel 2:THE EXCLUSIVE RIGHT TO THE USE OF P-02, (7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY A FTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN T NUMBER 00170100.

Parcel 3:A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Grantor also hereby grants to the Grantee, and the successors and assigns of Grantee, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

BOX 333-CTT

REAL ESTATE TRANSACTION TAX
REVENUE
STAMP UN22'00 108.75

2

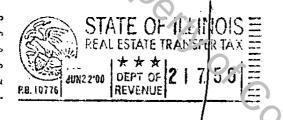
## UNOFFICIAL COPY 473107

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly known as 2911 N. Western Avenue, Chicago, Illinois. Permanent Index Numbers: 14-30-116-010 and 14-30-116-019.

To Have And To Hold the same unto the Grantee as aforesaid and to the proper use, benefit and behoof of the Grantee forever.

No tenant of the Unit had a right of first refusal to purchase the Unit. In Witness Whereof, the Grantor has executed this Deed as of the date first above writico.



2929 N. Western Ave., L.L.C. an Illinois limited liability company

By: Rezmar Corporation, an Illinois corporation, its manager

Its Assistant Secretary

State of Illinois)

) ss

County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid. Does Hereby Certify that Steven L. Mandell, Assistant Secretary of Rezmar Corporation, the manager of Grantor, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of Rezmar Corporation, as manager, for the uses and purposes therein set forth;

OFFICIA GiSTAnder my hand and Notarial Seal, SONIA SOTO NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

Upon recordation, return to:

Mail to:

DONALD MC GABY 7827 PINE PARKWAY MRIEN IL 60561

ITY OF REVENUE JUH21'00 99 JUN2 1'00

## **UNOFFICIAL COPY**

Property of Cook County Clerk's

OFFICIAL SEAL. SONIA SOTO

SONIA SOTO \$
\$ NOT ARY PUBLIC, STATE OF ILLINOIS \$
\$ ANY COMMISSION EXPRESSION SON \$