

UNOFFICIAL COPY

00473135

4265/0175 05 001 Page 1 of 2  
2000-06-26 15:39:06  
Cook County Recorder 23.50



00473135

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

2767374

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., Flint, MI 48507**

MERS #: 1000460 0002767374 2  
PH #: **1-888-679-6377** (herein "Assignee"),

a certain Mortgage dated **January 20, 2000**, made and executed by  
**EDDIE LEE DAVIS, SR., MARRIED TO DANAE DAVIS**

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:

**THE EAST 20 FEET OF LOT 16 AND WEST 10 FEET AND 1/2 INCH OF LOT 15 IN BLOCK 4  
OF BAKER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **25-17-203-009**  
Property Address: **1037 WEST 103RD PLACE CHICAGO, Illinois 60643**

such Mortgage having been given to secure payment of  
**SIXTY SIX THOUSAND SIX HUNDRED & 00/100** (\$ **66,600.00** )

\* *Received: 3/1/00* (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00150644\*** of the **OFFICIAL** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ **995(IL)** (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*57  
P2  
WN  
M7  
JHC*



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 28 2000

*Carolyn J. Thomas*  
CAROLYN J. THOMAS

Witness

FIELDSTONE MORTGAGE COMPANY

By: *Scott Colclough* (Assignor)

SCOTT COLCLOUGH (Signature)  
SENIOR VICE PRESIDENT



*Ruth Percock*  
RUTH PERCOCK

STATE OF MARYLAND

COUNTY OF HOWARD

ASHA A. FARAH

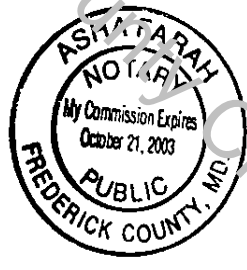
ON JAN 28 2000 BEFORE ME,  
PERSONALLY APPEARED

SCOTT COLCLOUGH  
SENIOR VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Asha Farah*



Property of Clerk's Office