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4265/0176 05 001 Page 1 of 2  
2000-06-26 15:46:58  
Cook County Recorder 23.50

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

2167200

This form was prepared by: **Fieldstone Mortgage Company**, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501**

MERS #: 1000460 0002767200 9

PH #: 1-888-679-6377

(herein "Assignee"),

a certain Mortgage dated January 12, 2000  
LAWSON BROWN JR, SINGLE NEVER MARRIED,

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**  
property situated in **Cook**

upon the following described

County, State of Illinois:

LOT 43 AND 44 IN BLOCK 6 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-20-235-003-0000

Property Address: 7007-09 SOUTH JUSTINE STREET CHICAGO, Illinois 60636

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY FIVE THOUSAND & 00/100

(\$ 155,000.00 )

\*RECORDED: 1/19/00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

00046294 \*) of the OFFICIAL Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-4  
P-2  
NN  
M-7  
J-2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JAN 19 2000

Witness

*Jennifer Thorpe*  
\_\_\_\_\_

JENNIFER THORPE

FIELDSTONE MORTGAGE COMPANY

By: *Scott Colclough*  
\_\_\_\_\_ (Assignor)

SCOTT COLCLOUGH (Signature)  
SENIOR VICE PRESIDENT



*Ruth Peacock*  
\_\_\_\_\_

RUTH PEACOCK

STATE OF MARYLAND  
COUNTY OF HOWARD  
ON JAN 19 2000 BEFORE ME, CAROLYN J. THOMAS  
PERSONALLY APPEARED \_\_\_\_\_

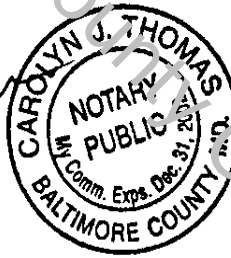
SCOTT COLCLOUGH  
SENIOR VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

*Carolyn J. Thomas*  
\_\_\_\_\_

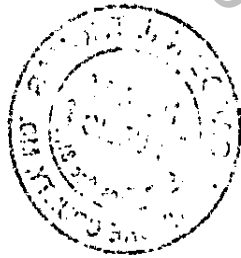


Property Clerk's Office

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0001 01 MAR

Property of Cook County Clerk's Office



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