

UNOFFICIAL COPY

00474466

4/79/01 8 10 001 Page 1 of 2  
2000-06-27 14:34:04  
Cook County Recorder 23.50



00474466

Recording requested by  
EMPIRE FUNDING CORPORATION  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 601 6021 Account# 8742643  
Commitment# 251327

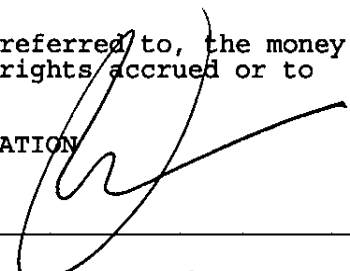
For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 6/12/97, Executed by: MARGUERITE V DEPASS & BERNADETTE J DEPASS Mortgagor as per MORTGAGE recorded as Instrument No. 97705605 on 9/24/97 in Book 2997 Page 0070 of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 25054170560000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$8,144.00  
9358 S PEORIA, CHICAGO, IL 60626

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

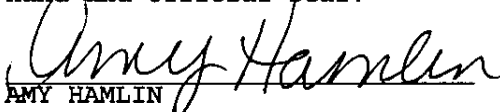
EMPIRE FUNDING CORPORATION

Dated: 5/19/00  
State of California  
County of Ventura

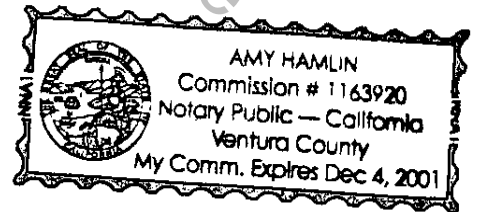
By   
RONN A. PISAPIA  
VICE PRESIDENT

On 5/19/00 before me, AMY HAMLIN, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

  
AMY HAMLIN

Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748



5-7  
P-2  
MIP  
My  
JH

UNOFFICIAL COPY

THE SOUTH 39.35 FEET OF LOT 12 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 25-05-417-056

Property of Cook County Clerk's Office