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2000-06-27 09:53:26  
Cook County Recorder 25.00



00474719

PREPARED BY AND WHEN RECORDED RETURN TO:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 319615  
Date: JUNE 1, 2000

00474718

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY,**

**WESTAMERICA MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 1, 2000** executed by  
**JASON W. SPENCER, AN UNMARRIED PERSON AND THOM H. SPENCER AND MARY  
E. SPENCER, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-SEVEN THOUSAND NINE HUNDRED FOURTEEN AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 1, 2000**  
and that Assignor has good right to sell, assign and transfer the same.



A. T. G. F.  
BOX 370

RE: ATTORNEY SERVICES /

Rs41800  
6 OF 7

ASSIGNOR  
**BANGGROUP MORTGAGE CORPORATION**  
**AN ILLINOIS CORPORATION**

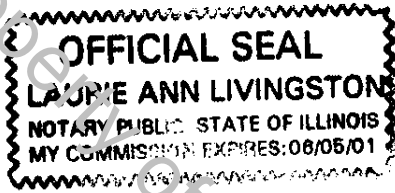
By   
Its: **DANIEL J. ROGERS PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF *Illinois* }  
COUNTY OF *Lake* } ss.

On this *2nd* day of *June 2000*, before me, a Notary Public within and for said County, personally appeared *Daniel J. Rogers*, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said *Daniel J. Rogers* acknowledged said instrument to be the free act and deed of said corporation.



*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*Proprietor of Cook County Clerk's Office*

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Property of Cook County Clerk's Office

LOT 1 IN M & F CAMPBELL'S SUBDIVISION OF LOT 5 IN BLOCK 2 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-13-201-018-0000.