

00474785

Prepared By

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4277/0035 81 001 Page 1 of 3  
2000-06-27 11:23:33  
Cook County Recorder 25.50

KATHI BURKE  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067



SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8092226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2000  
executed by MARK R. VANDENEND, HUSBAND AND  
SARAH M. VANDENEND, WIFE

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1025-A CHAUCER COURT, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On MARCH 3, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
DAVID A. BUCKMAN

*David A. Buckman*  
By: DAVID A. BUCKMAN  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

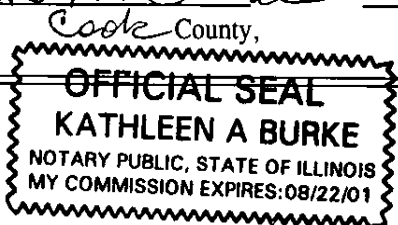
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public *Kathleen A. Burke*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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00171785

REVISED 11-1-0008

Rev. 05/05/97 DPS 049

00171785

08-19-210-019-1153

Property of Cook County Clerk's Office

SEE ATTACHED

RIDER - LEGAL DESCRIPTION

8092226

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## LEGAL DESCRIPTION

UNIT NUMBER 22 A1-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1 AND OAKWOOD HILLS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN # 06. 19. 210-019-1153

Property of Cook County Clerk's Office