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2000-06-27 14:17:59  
Cook County Recorder 23.50



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PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201  
OAK BROOK, IL 60523

RETURN TO: SMI/Wesley Hess 805\_2001

P.O. Box 540817 RITA CURTIS

Houston, TX 77254-0817 IL, COOK



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7002881840

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSCREDIT FINANCIAL SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14, 1999,  
executed by ANTHONY CURTIS AND RITA CURTIS, HIS WIFE

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. 6181, page(s) 0247, as Document 99649662  
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 23 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE  
NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6400 SOUTH SEELEY  
CHICAGO, ILLINOIS 60636  
20-19-113-023, 20-19-113-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

*12 Cook*

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day  
of June 18, 99.  
Notary Public *[Signature]*  
County, *12 Cook*  
My Commission Expires *5/25/03*

DOLPHIN MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

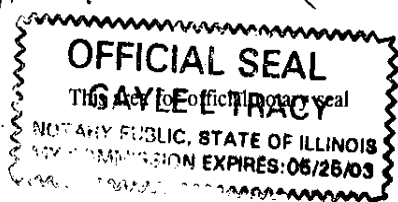
By: *[Signature]*  
GIANCARLOS J. JOHNSON, PRESIDENT

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: *Gen Howard*



*sy  
12  
my*