70030 36683 UNOFFICIAL COP 10172 81 001 Page 1 of

2000-06-27 14:19:17

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR DOLPHIN MORTGAGE CORP.

RETURN TO: SMI / Wesley Hess

805_2001

P.O. Box 540817

REGINA MARSHALL

Houston, TX 77254-0817

IL, COOK



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

COOK County Records, State of

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1, 1999

to DOLPHIN MORTGAGE CORPORATION

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No.

. rage(s)

, as Document 9967114D

ILLINOIS

described hereinafter as follows:

LOT IN BLOCK 4 IN CEPEK'S SUBDIVISION, BIING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NCATI, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 'HEREOF RECORDED AUGUST 13, 1915 on Clarks AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1503 EAST 85TH STREET CHICAGO, ILLINOIS 60619

20-35-411-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my tant and official seal, this day 99 July Notary Public County, My Commission Expires

DOLPHIN MORTGAGE CORPORATION	J
AN ILLINOIS CORPORATION	K
	C

GIANCARLOS J. JOHNSON, PRESIDENT

Title:

By:

Title:

Witness:

GAYLE L TRACY

MAY OR OWN IN THE SHOP IN THE