UNOFFICIAL COP#474002

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

2000-06-26 16:59:30

Cook County Recorder

15.50



## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(.101102 01	MILOIANIO O ESLIV
TO: URBAN Equities	INC.
1809 FAST 41St Sta	est Suite D Chicago TI
	s Name and Address
State of Indiana, County of	ss
The undersigned, being first duly sworn, makes t	his sworn statement of intention to hold a lien upon the proper
described below and says that:	and sworn statement of intention to hold a lien upon the proper
1. The undersigned Renald DA	RREAL) Williams
- Gonald Darrel Will	lams (Oin)
intends to hold a lien on land legally described as follows	Q OO NOWET!
This instrument prepared By	Konald Darrell Wallams
, ,	27207 So. Richmond St.
·	Chicago JL. 60629
Legal ExHiBit A.	
• • • • • • • • • • • • • • • • • • • •	RTY INDEX MUMRERS
20-20-21	राजा विक्रमा जिल्लामा
and commonly known as:	214 - 612 14 - 610 6 6 6
The commonly known as.	
7825 So, WoodkAWN ST.	Chicago On Ih.
Street City as well as on all building other structures and immediately	
done and/or materials and machinery furnished by the	ments located thereon or connected therewith for work and lab undersigned in the erection, construction, altering, repairing, as
and bendings, situations, and improvements	
2. The amount claimed under this statement is For	ty-100 HUNDRED Dellers (\$4,200,09
sixty (60) days.	sand machinery were furnished by the undersigned within the la
State of Indiana; Co	unty, ss
Before me, a Notary Public in and for said County ar	nd State, personally appeared <u>Tanald. D. Willia</u>
	who acknowledge ice of Intention to Hold Mechanic's Lien, and who, having bee
duly sworn, under the penalties of perjury, stated that the	facts and matters therein set forth are true and correct
	1/4h
OFFICIAL SEAL"	29 (P).
My commission expires Sept /8, 2000	Motary Public
	Signature
County	(Printed)
I hereby certify that I have this date	
notice, first class, postage prepaid, to the within named pro	Operty owner at flatest address shown on the state of this
	The state of the s

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EXHIBIT A"
Legal Description

Lot #37 (Except the North 1 Foot Thereof) in BLOCK 95 IN CORNELL, Being A SUBDIVISION of the West 3 of Section 26, The Southeast 4 of Section 26 (Except the East & of the Noveth East 14 of the southEAST In The North & of the Northwest 4 of the south & of the Northwest 4. of the Illinois Central Railroad and the worthwest 4 of the NorthEAST 4 of Section 35, TownsHip 38 North, Range 14, East of the Third Principal Meridian, in Cook country,

VEE !

09000086