

**SUBCONTRACTOR'S
NOTICE AND CLAIM
FOR LIEN**



00474106

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

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STATE OF ILLINOIS

COUNTY OF Cook } SS.

The claimant, Lakeside Electric Service Company,
an Illinois corporation.

of South Holland County of Cook

State of Illinois, hereby files notice and claim for lien against Commonwealth Properties
Co. LLC

contractor, of Western Springs County of Cook

State of Illinois, and _____

(hereinafter referred to as "owner"), of Commonwealth in the Village,

County of Cook State of Illinois

and states:

That on _____, 20____, the owner owned the following described land in
the County of Cook State of Illinois, to wit: See legal description

Permanent Real Estate Index Number(s): 18-07-114-033

Address(es) of premises: Unit 183 5029 Commonwealth Western Springs

and _____

was owner's contractor for the improvement thereof.

That on May 24, 201999, said contractor made a subcontract with the claimant

to (1) See attached contract

17953

for and in said improvement, and that on April 24, 2000, the claimant completed thereunder(2) the electrical rough (the installation of conduit)

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 1,522.00 and completed same on April 24, 20 00 (3)

That said owner, or the agent, architect or superintendent of owner (a) ~~cannot~~, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: See attached invoices.

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Six-thousand, nine-hundred, eighty-two & 00/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Lakeside Electric Service Corporation
(Name of sole ownership, corporation, or partnership)

By _____

This document was prepared by David Bufano
(Name and Address)

Mail to: 16260 South Prince Dr.
(Name and Address)

South Holland IL 60473
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

State of Illinois, County of Cook } SS.

The affiant, David Bufano

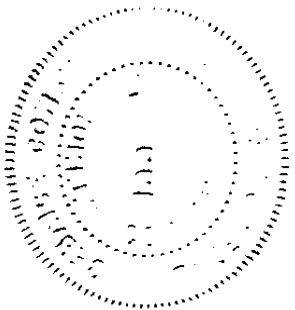
being first duly sworn, on oath deposes and says that he is President of Lakeside Electric Service Co., an Illinois Corporation

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

David Bufano

Subscribed and sworn to before me this 22nd day of June, 2000

Rhonda B. Hill
Notary Public



LAKESIDE ELECTRIC SERVICE Co.
16260 S. PROSPECT DRIVE
SOUTH-HOLLAND, ILL. 60473

FINAL

DAVID D. ORR

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4735

MAY 31,

19 2000

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 18 - 07 - 114 - 033 BEARS THE FOLLOWING LEGAL DESCRIPTION

LOT 18 IN COMMONWEALTH IN THE VILLAGE UNIT 3 BEING A RESUBDIVISION OF PART OF BLOCKS 7, 8, 11 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT, AND OF PART OF BLOCKS 14 AND 15 IN HIGHLANDS, A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

[Signature]

Supervisor of Maps and Plats