

UNOFFICIAL COPY

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3746/0003 87 006 Page 1 of 2  
2000-06-27 09:31:27  
Cook County Recorder 23.50

NS 99492

14886667 05/31/00

RELEASE DEED



MAIL TO:

TAE WOOK RO  
1635 CENTRAL AV  
NORTHBROOK, IL 60062

← MAIL TO

NAME & ADDRESS OF TAXPAYER:

TAE WOOK RO  
1635 CENTRAL AV  
NORTHBROOK, IL 60062

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TAE WOOK RO AE SOOK RO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/29/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-886677, Pin No. 04-17-104-003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 5 IN BLOCK 10 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC  
BOOK: N/A PAGE: N/A INST#: 97748677 DATE: 10/08/97  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 13, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

LILY CHIU  
ASSISTANT VICE PRESIDENT

ANGELA GRACE  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

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05/31/00

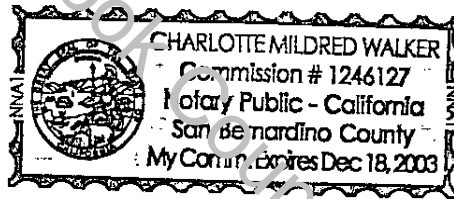
STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 13, 2000

  
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03



1LREL2