

UNOFFICIAL COPY

RELEASE DEED

00475203

4283/0093 04 001 Page 1 of 3
2000-06-27 10:56:34
Cook County Recorder 25.50



00475203

MAIL TO:

Kenneth A. Youngsma
Jo Ann Youngsma
8737 Crystal Creek Drive
Orland Park, IL 60462

4262241

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kenneth A. Youngsma and Jo Ann Youngsma, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-238441 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 27-23-118-002

THIS INSTRUMENT WAS PREPARED BY Jeffrey Linn, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8737 Crystal Creek Drive
Orland Park, IL 60462

Dated this 15th day of June, 2000.

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



me

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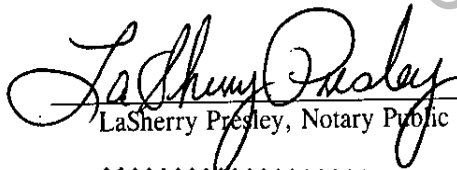
(STATE OF ILLINOIS)

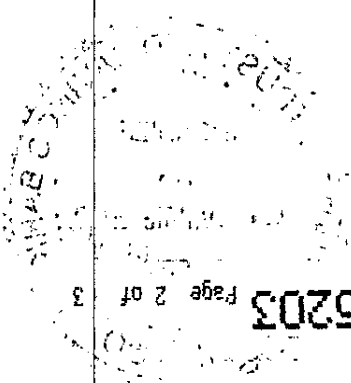
SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of June, 2000.


LaSherry Presley, Notary Public



Page 2 of 3
00475203

Property of Cook County Clerk's Office

PARCEL 1:
THAT PART OF LOT 6 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 6, 20.43 FEET, THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 82.06 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 41.00 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 82.00 FEET, THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 41.00 FEET, THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142.

98238441

PROPERTY of Cook County Clerk's Office