Cook County Recorder

10:30:11

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Escrow No.

Loan No.

3333846

RECORDING REQUESTED BY AND MAIL TO:

First Franklin Financial Corporation 2150 N. First Street San Jose, CA 95131



ASSIGNMENT OF MORTGAGE

FOR VALUE PECEIVED, the undersigned grants, assigns and transfers to:

EquiCreuit Corporation of America

all beneficial interest ander that certain Mortgage dated 08/16/1999 executed by Bobby Joe Taulbee and Cynthia Taulbee, husband and wife

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and recorded 8/24/90, as Document No.99305847, In book, 7357, Page (1)22 of Official Records in the office of the County Recorder of Cook County, Illinois, describing land therein as:

Legal description attached hereto and made a part hereof

Assessors Parcel Number: 32-36-107-016-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

STATE OF California

County of Santa Clara

3y: 46

Peggy Mendiola Collateral Specialist

On 08/23/99, before me, the undersigned, a Notary Public in and for said State, personally appeared Peggy Mendiola, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that, she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

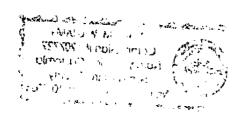
DEBRA M. WILLIAMS
Commission # 1207729
Notary Public - California
Santa Clara County
My Comm. Expires Jan 10, 2003

Signature 99 Sec. 1110

Debra M. Williams

(this area for official notarial seal)

5/2 17/ 23:4 Property of Coot County Clerk's Office



Legal Description:

00476086

LOT 513 IN INDIAN HILL SUBDIVISION, UNIT NO. 3 ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED FEBRUARY 2, 1959 AS DOCUMENT NO. 17467223 IN BOOK 529 OF PLATS, PAGES 1 AND 2 IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9013426

Certified Copy
of the original
By: Learner Country

FORM HP004