

UNOFFICIAL COPY

00476220

4292/0050 37 001 Page 1 of 2
2000-06-27 11:39:00
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897




1494165/061
MALE J. B.
5/24/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JOHN BROOKS MALE, DIVORCED AND NOT SINCE REMARRIED, dated JULY 23, 1993, and recorded among the land records of Cook County/City, IL, as Document #93603434, Volume # and Page #, recorded 8/03/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS



STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 1063 N. AUBURN WOODS PALATINE
Parcel Identification #: 02-10-307-078-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me LINDA L. RUSS, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of JUNE, 2000.


LINDA L. RUSS, Notary Public
Resident of Indiana *Allen County*
Expires: MAY 25, 2007



This instrument prepared by: LINDA RUSS
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-Y
P-2
N-N
M-Y
E

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Exhibit A
Illinois Mortgage
Given By: John Brooks Male

1494165
page 1

PARCEL 1: THAT PART OF LOT 14 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87-309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87-504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 14 IN AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 FOR A DISTANCE OF 40.54 FEET; THENCE LEAVING SAID NORTH LINE OF LOT 14 AND RUNNING SOUTH 00 DEGREES 02 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 14 FOR A DISTANCE OF 40.73 FEET TO THE SOUTHWEST CORNER OF LOT 14; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 14 FOR A DISTANCE OF 107.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID RESUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87-309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87-504960 AND AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87-309314, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

02-10-301-078

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