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2000-06-27 14:30:26
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523



RECORD AND RETURN TO:

InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

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R 7001125231 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSCREDIT FINANCIAL SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27, 1998
executed by MABLE L. DAVIS

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. , page(s) , as Document recorded 6-4-98

No. 98465469 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 2 IN BLOCK "C" IN SONNENSCHNEIN AND SOLOMONS PARK MANOR SUBDIVISION OF
BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6934 SOUTH PRAIRIE
CHICAGO, ILLINOIS 60637
20-22-317-016.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Kane

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day
of May 19 98
Notary Public Gayle L Tracy
County Kane
My Commission Expires 5/25/99

By: [Signature]
Title: GIANCARLOS J. JOHNSON, PRESIDENT
By: _____
Title: _____
Witness: _____



SVS
PL
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M
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