



**SPECIFIC
POWER OF ATTORNEY
Real Estate
Purchase Money Mortgage**

KNOW ALL MEN BY THESE PRESENTS, That I, **DEBORAH A. BAKER**, have made, constituted, and appointed, and by these presents do make, constitute and appoint, **ANTHONY B. LAMBERIS**, my true and lawful attorney, for me and in my name, place and stead, to undertake and to do all acts necessary to complete the purchase and settlement on the property located at: **835 N. RIDGE AVENUE, UNIT #407 EVANSTON, ILLINOIS 60202** and being described as:

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See "Exhibit A" attached

for the purchase price of \$156,900.00 and to borrow money from WASHINGTON MUTUAL in connection with the purchase of and to be secured by the above described property upon such terms and conditions as my Attorney-in-Fact may deem proper.

Parameters of the loan are as follows:

Amount \$ 125,520.00 Rate 7.928% Term 30 years

Further, I do authorize my Attorney-in-Fact to do all acts necessary to acquire the above described property and to obtain the above described loan, including but not limited to the execution, acknowledgment, sealing, and delivery of all contracts, deeds, notes, deeds in trust, mortgages, settlement statements, Truth-in-Lending Act form, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to FNMA, FHLMC, private mortgage insurance, title insurance, or name, any forms required by the Veterans Administration, including but not limited to VA forms 1802, 1876, 1820, 1859 any forms required by the Federal Housing Administration, or the Department of Housing and Urban Development, including but not limited to FHA Form 2900, and any and all other documents or amendments thereto necessary to the purchase and encumbrance of such property as fully and largely as I might or could do if acting personally.

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③ 4 ⑤ 1908425

CENTENNIAL TITLE INCORPORATED

I hereby ratify, confirm, and declare that any act or thing lawfully done hereunder by my Attorney-in-Fact shall be binding on myself and my heirs, legal and personal representatives, and assigns, and absolve and hold harmless any and all persons, lenders, corporations, or others from acting in reliance thereon.

This power of attorney and authority shall not terminate upon my mental or physical disability, incompetence, or incapacity. Further, this power of attorney shall not terminate until written revocation of this power of attorney has been received by my above named Attorney-in-Fact.

Given under my hand and seal this 3rd day of JUNE, A.D., 2000.

Deborah A. Baker

Signature of Person Authorizing

PERMANENT INDEX NUMBER: _____

STATE OF
CITY OF ILLINOIS COUNTY OF COOK, ss

On this 3rd day of JUNE, A.D., 2000. before me, _____, the undersigned officer, personally appeared Deborah A. Baker, known to me or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledge that she executed the same for the purposes therein contained.

IN WITNESS THEREOF, I hereunto set my hand and official seal.

Stephen E. Dranty

Notary Public

Commission Expires: _____
Notary Seal



AFFIDAVIT TO BE EXECUTED BY THE
ATTORNEY-IN-FACT AT SETTLEMENT:

As of this 23rd day of June, A.D., 2000, I have not received actual knowledge, actual notice of the revocation or termination of this power of attorney by death, or otherwise, or notice of any facts indicating the same.

Anthony B. Lamberis

Signature of Attorney-In-Fact

This instrument prepared by: **Anthony B. Lamberis**
Mail to: 2956 Central street, Evanston, IL 60201



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001908425 CE

STREET ADDRESS: 835 RIDGE

UNIT #407

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-301-019-1024

LEGAL DESCRIPTION:

UNIT NUMBER 407 AS DELINEATED ON SURVEY OF LOTS 12, 13 AND 14 IN BLOCK 3 IN ADAMS AND BROWN' S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23974177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office