

UNOFFICIAL COPY 00478464

2/6/01 51 001 Page 1 of 4
2000-06-27 14:55:22
Cook County Recorder 27.50



00478464

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000700002289/001-998318337 /MPS/MCNAMARA

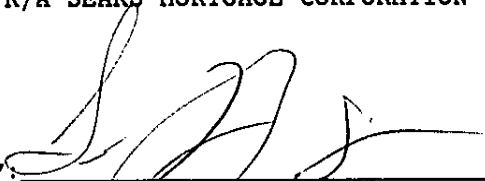
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.


Mortgagor: ROBERT MCNAMARA & D TANYA MCNAMARA AS HUSBAND & WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 3537N BELL
CHICAGO IL 60610
Date Recorded: 03/24/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/04/98 Book:
Loan Amount: 276,000 Page:
Document#: 99284524
PIN No.: 14-19-303-011-0000

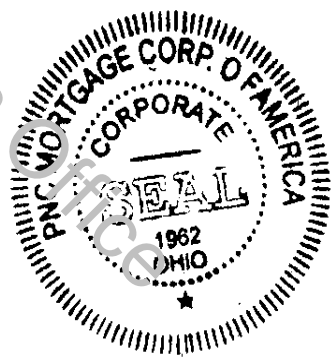
Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JUNE 13, 2000
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: 
Terri Thompson
Assistant Vice President


Amanda Waits
Attest:

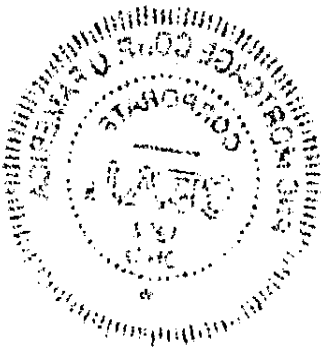


5-1
P. J.
M. J. F.

ROBERT MCNAMARA
D. TANYA MCNAMARA
3537 NORTH BELL
CHICAGO

IL 60618

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000700002289/CO1-998318337 /MPS/MCNAMARA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss
On this JUNE 13, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Terri Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

Proprietor of Cook County Clerk's Office

Record and Return To:
PNC Mortgage Corp. of America
Document Operations
75 North Fairway Drive
Vernon Hills, IL 60061

Prepared by:
Andrea D Jenkins
333 E. Butterfield Road Suite 400
Lombard, IL 60148

I HEREBY CERTIFY THIS TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL.
X [Signature]
PROFESSIONAL NATIONAL TITLE NETWORK, INC.

LAH

MORTGAGE

Lender #: 700002289

THIS MORTGAGE ("Security Instrument") is given on November 4, 1998. The mortgagor is Robert McNamara and D. Tanya McNamara, as husband and wife as Joint Tenants, with Rights of Survivorship

("Borrower"). This Security Instrument is given to PNC Mortgage Corp. of America, an Ohio Corporation

which is organized and existing under the laws of Ohio, and whose address is 75 North Fairway Drive Vernon Hills, IL 60061

("Lender"). Borrower owes Lender the principal sum of Two Hundred Seventy Six Thousand and 00/100----- Dollars (U.S. \$276,000.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 12 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THEREOF, SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) AND (EXCEPT THE PART OF SAID PREMISES TAKEN FOR CORNELIA STREET) IN COOK COUNTY, ILLINOIS.
PIN NUMBER 14-19-303-011-0000

Parcel ID #: which has the address of 3537 North Bell, Chicago [Street, City], Illinois 60618 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96
ELECTRONIC LASER FORMS, INC. - (800)327-0845
Page 1 of 6 Initials: *[Signature]*