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2000-06-27 16:25:14
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

GREGORY MORIN
PATRICIA MORIN
1580 W NORTH AVE
PALATINE IL 60067

SEND TAX NOTICES TO:

GREGORY J. MORIN and
PATRICIA N. MORIN
1580 W. NORTH AVENUE
PALATINE, IL 60067

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY J. MORIN and PATRICIA N. MORIN, 1580 W. NORTH AVENUE, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or den and whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00174542, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS AND PART OF VACATED NORTH STREET, GREENVIEW AVENUE, WOOD STREET AND PORTAGE AVENUE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1994 AS DOCUMENT 04017517, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-09-119-001-0000
Address(es) of premises: 1580 W. NORTH AVENUE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 15TH day of MAY 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 15TH day of MAY, 2000, before me, the undersigned Notary Public, personally appeared

Handwritten initials: S/AS, P2, 5, m/ys, CW

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ANNE L CONRO

and

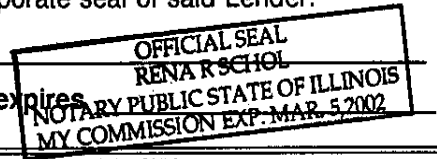
and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office

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