

UNOFFICIAL COPY

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2000-06-27 16:03:01  
Cook County Recorder 25.50

WARRANTY DEED

131- 567492

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Elise Dixon  
29 S. LaSalle St. #900  
Chicago, IL 60603



00478623

THIS INSTRUMENT, made and entered into this 14 day of June, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Bonita L. Plummer, 8313 Throop Chicago, IL., his/ her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6806 S. Rockwell Chicago, IL., which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Alexis Chaur*  
*Alan Patton*

Secretary of Housing and Urban Development

By: *Jesse Hertstein*,  
Attorney-In-Fact for the United States  
Department of Housing and Urban  
Development, an agency of the United States of  
America.

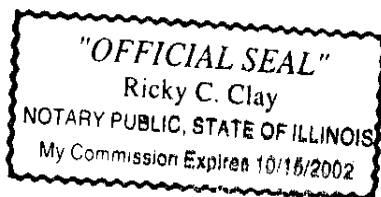
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

Date *6-1-00* Buyer, Seller or Representative *Jesse Hertstein*

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF *Cook* )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jesse Hertstein*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date         , 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *31* day of *May*, 2000.



*Ricky C. Clay*  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

*Donita Plummer*  
*6806 S. Rockwell*  
*Chgo, IL 60629*

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SCHEDULE A  
ALTA Commitment  
File No.: 109999

00478623

## LEGAL DESCRIPTION

Lot 3 in Britigan's Fifth Addition To Westwood, being a Subdivision of Block 8 in Hirsch and Young's Subdivision in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 19-24-408-018

Property of Cook County Clerk's Office

STEWART TITLE COMPANY