

2000-06-27 16:03:26  
Cook County Recorder 23.50

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60602



00478625

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK IL 60521

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK IL 60523

2450

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 20011649  
ORDER NO.: 109999

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, IL 60521

does hereby grant, sell, assign, transfer and convey, unto the  
SOVEREIGN BANK

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **JUNE 14, 2000**  
**BONITA PLUMMER, AN UNMARRIED WOMAN**

(herein "Assignee"),

, made and executed by

to and in favor of **UNITED FINANCIAL MORTGAGE CORP.**

upon the following described

property situated in COOK

County, State of Illinois:

LOT 3 IN BRITIGAN'S FIFTH ADDITION TO WESTWOOD, BEING A SUBDIVISION OF BLOCK 8 N HIRSCH AND YOUNG'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL NO.: 19-24-408-018**

Property Address: 6806 SOUTH ROCKWELL, CHICAGO, IL 60629-

such Mortgage having been given to secure payment of

SIXTY ONE THOUSAND TWENTY FIVE AND 00/100X  
(\$ 61,025.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

104-58624 ) of the Records of

478624 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

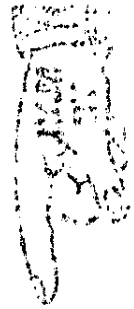
### Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

UNOFFICIAL COPY



CHIEF OF POLICE  
CITY OF CHICAGO  
JULY 11, 1977  
CLEVELAND, OHIO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00478625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 6-18-08 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

**JASON SCHIFFMAN**

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
KATHLEEN MARIE JANNINCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)