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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00478231

4278/0135 52 001 Page 1 of 2 **2000-06-27** 14:33:21 Cook County Recorder 23.50



Loan No. 000002001512588783

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJozef Koziol, Jr. And Wife, Renata Koziol And Jozef Koziol And Wife, Zofia Koziol, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 1998, and recorded on June 25, 1998, in File 98546685 in the Recorder's Office of Cook County, on the premises nervin described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13203260340000 *THE WEST 30 FEET OF LOT 40 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6110 W MELROSE ST, CHICAGO, IL, 60634-0000

Witness my hand and seal June, 9, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Asst. Vice President





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Property of Cook County Clark's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 9, 2000.

Betty Thomise Notary Public

Lifetime Commission

Prepared by: Teresa G Kelly Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001512588783

County of: Cook Investor No: 602 FOOT COUNTY CLERT'S OFFICE Investor Category: