OWNER RUDOLPH J. FLEISHMAN, ET UX.

EP)IL

Date Of First Registration

MAY TWENTY SECOND (22nd), 1922
TRANSFERRED FROM
CERTIFICATE NO 968483

STATE OF LLLINOIS) COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

SDOLPH J. FLEISHMAN AND WALTRAUT E. FLEISHMAN (Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the OAK BROOK

County of DU PAGE and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



LOT TEN (except South Sixty Seven (fr) feet thereof)-----(10) In Block Six (6) in E. A. Cummings & Company' Subdivision of Blocks Four (4) and Six (6) in the Subdivision of the West Half (4) of the North East Quarter (4) and the West Half (4) of the South East quarter (4) of the North East Quarter (4) of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian.

1/2-39-210-0076.7.

DEPT-04 TORR CERT

- T#0011 TRAN 9705 06/28/00 10:30:00
- TB ∺-00-479500
- COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

NE CHARGES ON THE LAND.

DATE OF REGISTRATION
YEAR-MONTH-DAY-HOUR SIGNATURE OF REGIST OF ESTATES, BA DATE OF DOCUMENT DOCUMENT NATURE AND TERMS OF DOCUMENT NO. General Taxes for the year 1976.

Subject to General Taxes levied in the year 1977.

Restrictions as to cost and location of buildings 202153-77 erected on said premises, as set forth in Warranty
Deed from Edmund A. Cummings and Ellen M., his wife,
to John Kloboucnik, et ux., dated October 24, 1910
and recorded in the Recorder's Office of CCI, January
15, 1920, as Document Number 6716707. Mortgage from Rudolph J. Fleishman, to Atlas Federal 00499400 Savings and Loan Association a corporation of the United States of any 1/2 10/5 four their note in the sum of \$22,500.00, payable as therein stated. For particulars see Document. In Duplicate May 20, 1965 May 28, 1965 10:55AM | Mortgagee's Duplicate destriction 431031 issued 5/28/65 on Mortgage 2211318. 2211318 Release Deed from Crawford Savings and Loan Association, former'y Atlas Federal Savings and Loan Association.

In Favo 2 of Rudolph J. Fleishman. Releases Document In Duplicate s. h. Rudolp.
518.

Cook County Clarks Office Number 22.1318. 2976252 理解等等。40.7728 。 Contract of the Contract of th

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