



RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING GROUP  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 Minnesota Dr, ste 200  
Bloomington, MN 55435  
all beneficial interest under that certain Mortgage dated 2/23/2000 executed by WILLIAM L. WILLNER  
AND LARA WILLNER, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P.,  
Mortgagee, and recorded as Instrument No. 00135606 on 2/24/2000 in book -, page -, of Official Records  
in the County Recorder's office of COOK County, Illinois, describing land therein as:

APN # 02-14-310-005

*Legal Description attached as Exhibit 'A'*

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Terra Blaylock*  
TERRA BLAYLOCK/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 6/14/2000 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *C. Nillo*

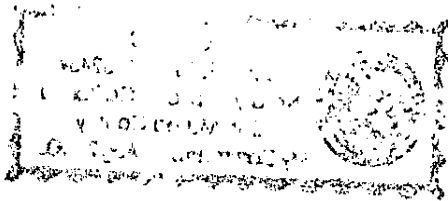


Investor Loan #: 5657960  
Loan #: 2309120086  
Report: 1129

*SV  
PJ  
E  
my*

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Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

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Loan Number: 2309120086  
Property Address: 216 NORTH BENTON STREET  
PALATINE, IL 60067

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 46 IN JOEL WOOD'S SUBDIVISION OF BLOCK "2" IN THE ASSESSOR'S DIVISION OF THE TOWN OF PALATINE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 63 OF MAPS, PAGE 149, IN COOK COUNTY, ILLINOIS APN # 02-14-310-005

Property of Cook County Clerk's Office